



Lance Schulz  
Field Trial Secretary  
13835 34TH ST NW  
Bismarck, ND 58503

**AKC Event # 2015716604**  
**FIELD TRIAL PREMIUM LIST**  
**North Dakota Pointing Dog Club**  
**Member of AFTCA**

**Timm Ranch Kensal, ND**  
**Friday August 21 - Sunday August 23, 2015**

**LICENSED by the AMERICAN KENNEL CLUB (AKC)**

Entries are limited to the number of dogs that can be run during daylight hours.  
Entries will close when this limit is reached, if this occurs prior to the specified closing time.

This Field Trial will be held under the rules and procedures of the  
**AMERICAN KENNEL CLUB**

**OPEN TO ALL AKC REGISTERABLE POINTING BREEDS  
AND FDSB REGISTERED POINTING DOGS**

*Bitches in season may compete in the Amateur Gun Dog stake only .*

**ENTRIES WILL NOT BE DRAWN WITHOUT A CHECK AND  
COMPLETED ENTRY FORM(S). YOU ARE NOT ENTERED INTO THE  
TRIAL UNTIL THESE ARE RECEIVED. CHECKS WILL BE CASHED AFTER THE  
EVENT.**

**Mail completed entries and checks (Payable to NDPDC) to:**

Lance Schulz, Field Trial Secretary,  
13835 34TH ST NW  
Bismarck, ND 58503

Phone: (701)426-0425 Email: [ndpdcentries@gmail.com](mailto:ndpdcentries@gmail.com)  
Entries will close with the Field Trial Secretary at the same address on  
Tuesday, August 18, 2015 at 4:30 P.M. CDT

Drawing will take place at ,  
13835 34TH ST NW, Bismarck, ND 58503  
on Wednesday August 19, 2015 at 7:30 PM CDT  
Running Order will be posted at [www.ndpdc.org](http://www.ndpdc.org)

**Field Trial Marshals**  
Club Members

**JUDGES and STAKES TO BE JUDGED**

Shane Anderson (91426) 13251B Highway 1804, Williston, ND 58014  
*Open Derby*

Jessica Carlson (6069) 1110 E Center St. #769, Madison, SD 57042  
*Open Limited Gun Dog, Amateur Gun Dog*

Chad Chadwell (96305) 743 Etherton LN, Springfield, IL 62712  
*Open Gun Dog, Open Puppy*

Laura Miller (61915) 32616 663RD AVE, Maxwell, IA 50161  
*Open Derby, Open Gun Dog*

Dave Pomfret (Z2957) PO Box 33, Caret, VA 22436  
*Amateur Gun Dog*

Robert Tomczak (37947) E 8531 530TH Ave, Elk Mound, WI 54739  
*Open Limited Gun Dog, Open Puppy*

## Stake Schedule and Entry Fees

Open Limited Gun Dog	Friday Aug 21, 2015 7:00 A.M.	\$90.00
Open Derby	To follow Open Limited Gun Dog	\$53.00
Open Gun Dog	To follow Open Derby	\$53.00
Open Puppy	To follow Open Gun Dog	\$35.00
Amateur Gun Dog	To follow Open Puppy	\$53.00

*Entry Fees Includes: \$3.50 AKC fee,*

This trial is being run as a Flexible format trial and the club reserves the right to rearrange the running order of the stakes and add / rearrange judges if conditions warrant.

## COURSES AND BIRDS

All Stakes will be run on a single course, without a birdfield. Quail will be released in all stakes. Native game birds may be found and used on course in all stakes.

Horseback Handling will be permitted in all stakes.

Blank Ammo & Manufactured Barrel Guns Only!!!

## PRIZES

Standard Rosettes to placed dogs in all stakes.

Open Limited Gun Dog is a money stake:

50% Club / 50% payout (50% - 1st; 30% - 2nd; 20% - 3rd)

Money stays with club for withheld placements

## CLUB OFFICERS

President: Lance Schulz, 13835 34th St NW, Bismarck, ND 58506

Vice President: Bruce Mueller, W12203 870th Ave, River Falls, WI 54022

Secretary: Kelly Jarmuzek, 2594 Charlotte Dr N., Mandan, ND 58554

Treasurer: Chris Benskin, 2594 Charlotte Dr N, Mandan, ND 58554

## FIELD TRIAL COMMITTEE

Chair: Kelly Jarmuzek, Bruce Mueller, Alex Fredin,

Clark Linn, Sue Mueller, Andrea Linn

## SCRATCH POLICY AFTER CLOSING DATE

Entries will be refunded in full only for dogs that have an injury or illness that prevents running in the registered stake or that are deceased prior to running in the registered stake. Club may require an appropriate veterinary certificate.

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club:			North Dakota Pointing Dog Club		
Location:			Timm Ranch, Kensal, ND		
Date:	Event Number:	Event Type Test or Trial:			
Aug-21, 2015	2015716604	Field Trial			
Enter in Stake/Test:		I enclose entry fees in the amount of: \$			
Breed:	Reg. #:	Sex:	Date of Birth:		
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country	FDSB#	
Full Name of Dog:					Call Name:
Sire:					
Dam:					
Name of Breeder:					
Name of Actual Owner(s):					
Owners Address:					
City:				State:	Zip:
Name of Owner's Agent/Handler:					
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p><b>AGREEMENT</b></p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>					
Signature of owner or his agent duly authorized to make this entry					
Address of Agent/Handler if different than Owner's address:					
City:				State:	Zip:
Telephone:		Email Address:			

## Welcome to our 2015 August Field Trial

August 21-23, 2015  
Timm Ranch  
Kensal, ND

No electrical or water hook-ups are available. There is a hydrant in the camping area where water is available.

### AREA LODGING

Carrington Inn & Suites, 101 4th Ave South, Carrington, ND 58421  
(701)652-3982

Chieftain Conference Center  
60 4th Ave S, Carrington, ND 58421  
(701)652-3131

Cobblestone Inn & Suites  
835 5th Ave N, Carrington, ND 58421  
(888)693-8262

### FOOD & BEVERAGE

Breakfast of Coffee, Juice, and rolls will be provided complimentary each morning. Lunches will be served on the grounds daily for a nominal fee. Sodas and water will be available throughout the days. We will be all going out to a local dining establishment on Saturday night for a Judges/Landowners dinner.

### EMERGENCY NUMBERS

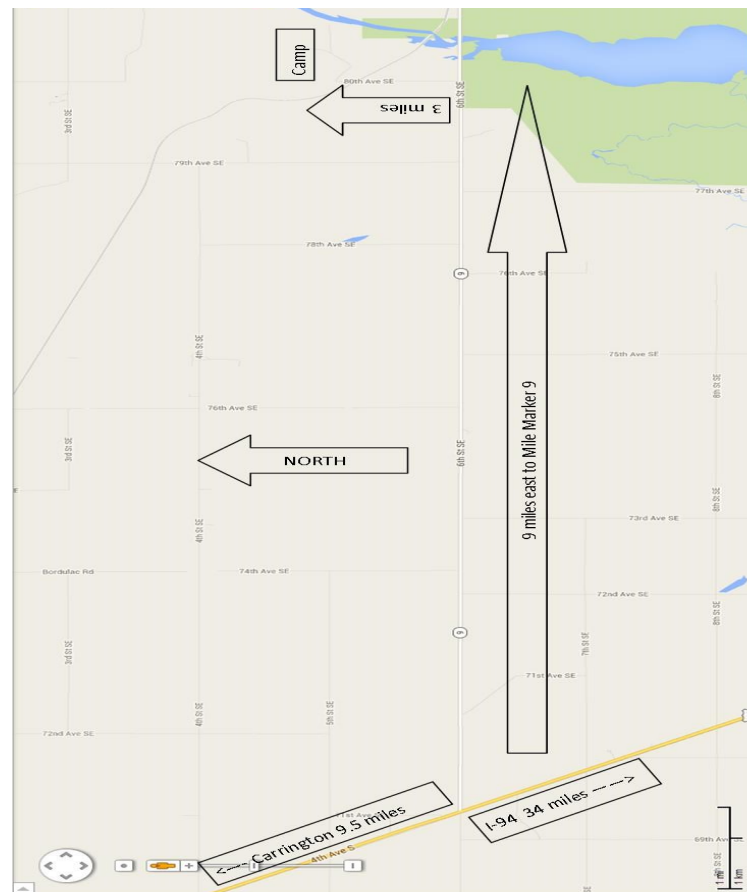
**Police:** Foster County Sheriff  
(701) 652-2251 or 911

**Fire:** 911

**Hospital:** Carrington Health Center, 800 4th St N, Carrington, ND 58421 (701)652-3141

**Ambulance:** 911

**Veterinary (Dogs and Horses):** South Wood Veterinary Clinic, 1525 7th St S, Carrington, ND 58421  
Office (701)652-1555  
After Hours: (701)252-3430



### DIRECTIONS

**From I-94,** take the Hwy 281 North Truck route that is west of Jamestown, ND.. This will allow you to avoid the city traffic. Following Truck 281/281, go north approximately 34 miles to Highway 9. Take a right and go east 9 miles to Mile Marker 9. Take an immediate left and go north approximately 3.5 miles to camp. You will cross railroad tracks going north toward camp.

**From Carrington.** Go south on Hwy 281 9.5 miles to Highway 9. Turn left onto Highway 9 and go east 9 miles to Mile Marker 9. Take an immediate left and go north approximately 3.5 miles to camp. You will cross railroad tracks going north toward camp.

If you need help with directions you can call Lance Schulz (701) 426-0425