

North Dakota Pointing Dog Club

Member of AFTCA

FIELD TRIAL PREMIUM LIST

AKC Event 2016716605 and 2016716603

Sheyenne National Grasslands, Hankinson, ND

LICENSED by the AMERICAN KENNEL CLUB (AKC)

Entries are limited to the number of dogs that can be run during daylight hours.
When this is reached additional entries will go on a waiting list.

These Field Trials will be held under the rules and procedures of the
AMERICAN KENNEL CLUB

These are two different Field Trials

Friday 5/13 #2016716605 will be an AKC only field trial with one non-retrieving stake and two retrieving stakes.

Saturday 5/14 - Sunday 5/15 #2016716603 will be an AKC/AF/AFTCA trial with all stakes non-retrieving. Please include your dogs FDSB number on entry forms along with your AFTCA Individual Membership number if you wish to receive any earned win certificates.

Mail completed entries and checks (Payable to NDPDC) to:

Chris Benskin, Field Trial Secretary,
2594 Charlotte Dr N
Mandan, ND 58554

ENTRIES WILL NOT BE DRAWN WITHOUT A CHECK AND COMPLETED ENTRY FORM(S). YOU AREN'T ENTERED INTO THE TRIAL UNTIL THESE ARE RECEIVED. CHECKS WILL NOT BE CASHED UNTIL AFTER THE EVENT.

Phone: (612)396-8502 Fax: (877)790-8790 Email: ndpdcentries@gmail.com

Entries will close with the Field Trial Secretary at the same address on
Tuesday, May 10, 2016 at 4:30 P.M. CDT

Drawing will take place at ,
2594 Charlotte Dr N, Mandan, ND 58554 on Tuesday May 10, 2016 at 7:30 PM CDT
Running Orders will be posted at www.ndpdc.org/springft

Marshalls

Club Members

Official Guns

Club Members

JUDGES

Shane Anderson (91426) 13251B Highway 1804, Williston, ND 58801

Heath Kooima (47416) 10565 Hedge Ave, Ireton, IA 51027

Kevin Jahr (23669) 8181 267th St W, Farmington, MN 55024

Todd Piechowski (Z8168) 1355 Crofoot Ave NW, Buffalo, MN 55313

Randy Rathman (ZF984) 1514 Charles Ave, Lawton, IA 51030

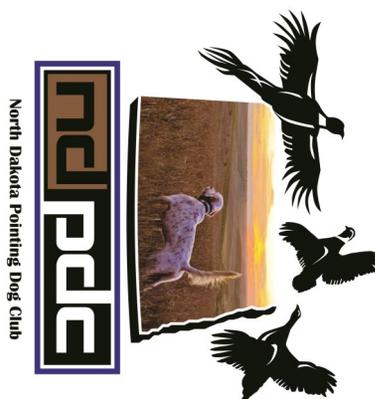
Lance Schulz (95142) 13855 34th St NW, Bismarck ND 58503

SCRATCH POLICY AFTER CLOSING DATE

Entries will be refunded in full only for dogs that have an injury or illness that prevents running in the registered stake or that are deceased prior to running in the registered stake. Club may require an appropriate veterinary certificate.

Complete Field Trial Rules can be found at <http://www.akc.org/pdfs/rulebooks/RFTPNT.pdf>

Chris Benskin
Field Trial Secretary
2594 Charlotte Dr N
Mandan, ND 58554



 PURINA®

PRO PLAN®

NUTRITION THAT PERFORMS®

AKC Event # 2016716605
LICENSED by the AMERICAN KENNEL CLUB (AKC).

OPEN LIMITED GUN DOG - OPEN TO ALL AKC REGISTERABLE POINTING BREEDS

AMATEUR AND OPEN GUN DOG - OPEN TO GSP, GWP, VIZSLA AND WEIMARANER ONLY

Bitches in season may compete in the Open Gun Dog stake only

Stake Schedule, Judges and Entry Fees

Entry Fees Includes: \$3.50 AKC fee,

<u>Stake</u>	<u>Schedule</u>	<u>Judges</u>	<u>Entry Fee</u>
Open Limited Gun Dog	Friday May 13, 2016 7:30 A.M.	Kevin Jahr Heath Kooima	\$55.00
Amateur Gun Dog (RET)	To follow OLGD	Todd Piechowski Lance Schulz	\$55.00
Open Gun Dog (RET)	To follow AGD	Shane Anderson Randy Rathman	\$55.00

This trial is being run as a Flexible format trial and the club reserves the right to rearrange the running order of the stakes and add / rearrange judges if conditions warrant.

COURSES AND BIRDS

All Stakes will be run on a single course, without a bird field. Quail will be released in all stakes. Native game birds may be found and used on course in all stakes.

Horseback Handling will be permitted in all stakes .

Blank Ammo & Manufactured Barrel Guns Only!!!

Retrieves will be done by judges discretion as a second series in a call back format. All judges, handlers, and spectators must wear blaze orange.

PRIZES

Standard Rosettes to placed dogs in all stakes.

CLUB OFFICERS

President: Lance Schulz, 13835 34th St NW, Bismarck, ND 58506
 Vice President: Shane Anderson, 13251B Highway 1804, Williston, ND 58801
 Secretary: Kelly Jarmuzek, 2594 Charlotte Dr N., Mandan, ND 58554
 Treasurer: Chris Benskin, 2594 Charlotte Dr N, Mandan, ND 58554

FIELD TRIAL COMMITTEE

Chair: Kelly Jarmuzek
 Alex Fredin, Andrea Linn, Clark Linn, Sue Mueller, Rob Pfennig

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club:			North Dakota Pointing Dog Club		
Location:			Sheyenne National Grassland, Hankinson, ND		
Date:	Event Number:	Event Type Test or Trial:			
May 13, 2016	2016716605	Field Trial			
Enter in Stake/Test:				I enclose entry fees	
				in the amount of: \$	
Breed:	Reg. #:	Sex:	Date of Birth:		
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country		
Full Name of Dog:				Call Name:	
Sire:					
Dam:					
Name of Breeder:					
Name of Actual Owner(s):					
Owners Address:					
City:			State:	Zip:	
Name of Owner's Agent/Handler:					
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org					
AGREEMENT					
I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.					
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his agent duly authorized to make this entry					
Address of Agent/Handler if different than Owner's address:					
City:			State:	Zip:	
Telephone:			Email Address:		

AKC Event # 2016716603

AKC/AF/AFTCA

LICENSED by the AMERICAN KENNEL CLUB (AKC)**OPEN TO ALL AKC REGISTERABLE POINTING BREEDS
AND FDSB REGISTERED POINTING DOGS***Bitches in season may compete in the Open Puppy stake only***Stake Schedule, Judges and Entry Fees***Entry Fees Includes: \$3.50 AKC fee,*

<u>Stake</u>	<u>Schedule</u>	<u>Judges</u>	<u>Entry Fee</u>
Amateur Walking Derby	Saturday May 14, 2016 7:30 A.M.	Shane Anderson Todd Piechowski	\$50.00
Open Gun Dog/Open Shooting Dog	To follow AWD	Kevin Jahr Randy Rathman	\$55.00
Open Derby	To follow OGD/ OSD	Kevin Jahr Randy Rathman	\$50.00
Amateur Gun Dog/ Amateur Shooting Dog	To follow OD	Heath Kooima Todd Piechowski	\$55.00
Open Puppy	To follow AGD/ ASD	Todd Piechowski Lance Schulz	\$40.00

This trial is being run as a Flexible format trial and the club reserves the right to rearrange the running order of the stakes and add / rearrange judges if conditions warrant.

COURSES AND BIRDS

All Stakes will be run on a single course, without a bird field. Quail will be released in all stakes except Open Puppy. Native game birds may be found and used on course in all stakes.

No blank gun will be fire in Open Puppy.

Horseback Handling will be permitted in all stakes except Amateur Walking Derby.

Blank Ammo & Manufactured Barrel Guns Only!!!

PRIZES

Standard Rosettes to placed dogs in all stakes.

CLUB OFFICERS

President: Lance Schulz, 13835 34th St NW, Bismarck, ND 58506

Vice President: Shane Anderson, 13251B Highway 1804, Williston, ND 58801

Secretary: Kelly Jarmuzek, 2594 Charlotte Dr N., Mandan, ND 58554

Treasurer: Chris Benskin, 2594 Charlotte Dr N, Mandan, ND 58554

FIELD TRIAL COMMITTEE

Chair: Kelly Jarmuzek

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OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club:			North Dakota Pointing Dog Club		
Location:			Sheyenne National Grassland, Hankinson, ND		
Date:	Event Number:	Event Type Test or Trial:			
May 14-15, 2016	2016716603	Field Trial			
Enter in Stake/Test:		I enclose entry fees in the amount of: \$			
Breed:	Reg. #:	Sex:	Date of Birth:		
<input type="checkbox"/> AKC No.	AFTCA Membership Number _____		FDSB# _____		
Full Name of Dog:				Call Name:	
Sire:					
Dam:					
Name of Breeder:					
Name of Actual Owner(s):					
Owners Address:					
City:		State:	Zip:		
Name of Owner's Agent/Handler:					
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org					
AGREEMENT					
I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.					
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his agent duly authorized to make this entry _____					
Address of Agent/Handler if different than Owner's address:					
City:		State:	Zip:		
Telephone:		Email Address:			



May 13-15, 2016
 Sheyenne National Grasslands
 Hankinson, ND

**CERTIFIED WEED FREE HAY IS
 REQUIRED ON THESE GROUNDS**

We have arranged for Certified Weed Free Hay to be available on the grounds for \$5.00/bale payable to the Field Trial Chair.

No electrical or water hook-ups are available. There is potable water available with 1/2 mile.

\$6.00 per night camping fee.

Area Lodging

Hankinson Motel (Inn)
 702 Main Ave South
 Hankinson, North Dakota 58041
 www.stayhankinsonmotel.net
 (701) 242- 7363

Dakota Magic Casino & Resort
 16849 102nd St SE
 Hankinson, ND 58041
 www.dakotamagic.com
 (701) 634-3201

FOOD & BEVERAGE

Breakfast of coffee, Juice, and rolls will be provided complimentary each morning. Lunches will be served on the grounds daily for \$5.00 . Sodas and water will be available throughout the days. Friday evening pork chop dinner on the grounds \$10.00. Saturday night we will be going to Dakota Magic Casino for a judges dinner.

EMERGENCY NUMBERS

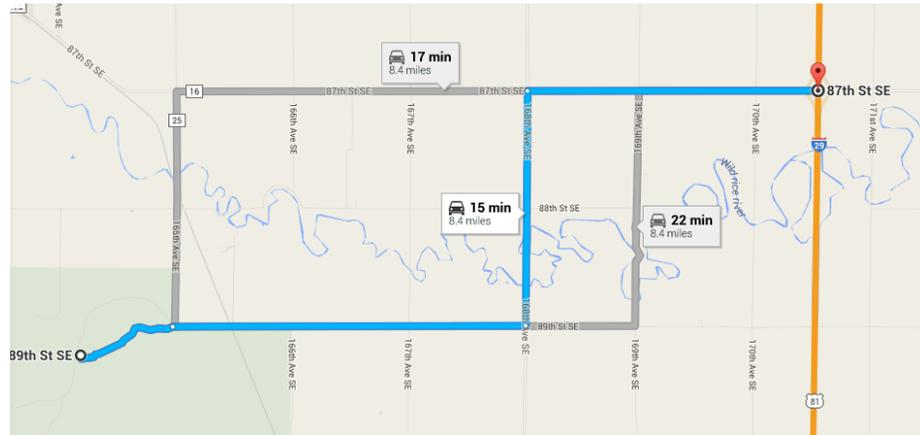
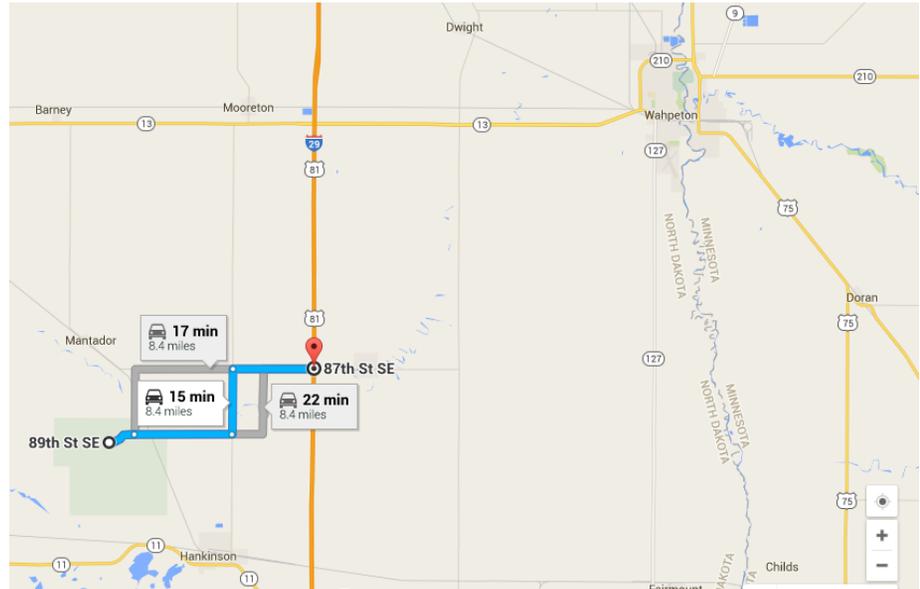
Police: Richland County Sheriff - (701) 642-7711 or 911

Fire: Hankinson Volunteer Fire Department - 911

Hospital: St. Francis Healthcare Campus, 2400 St. Francis Drive, Breckenridge, MN 56520 - (218) 643-3000

Ambulance: Hankinson Ambulance District - 911

Veterinary (Dogs and Horses): Sheyenne Valley Veterinary Service, 114 Ruby Rd, Milnor, ND 58060 - (701) 427-9358
 Friday office hours 8:00- 5:00
 Saturday office hours 8:00-12:00
 After hours Emergency Number (701) 306-6485



DIRECTIONS

Directions from ND I-29: Take Exit 15 and head west on 87th St SE. Continue west on Highway 87th St SE, go three miles and turn south onto 168th Avenue SE. Travel south for two miles and turn west onto 87st Street SE. Travel west for about three and a half miles to the camp area.

46.119845, -96.966581